

## Pro-Life Work of MFC and LCSC

One of the 3 basic thrusts of MFC is family renewal and defense of life, while one of LCSC's 5 pillars is Live Life. As MFC and LCSC are separate and distinct entities, they would also have separate and distinct pro-life works (consider that in the work of evangelization, we also have MFC strategic evangelization and LCSC massive evangelization). Both of course should be inter-related, mutually enriching and synergistic. The focus on pro-life is especially critical in this third millennium where the basic fight is that of the culture of life versus the culture of death.

Following are the different aspects of the work for each entity:

### MFC Work for Life (under the SC)

- (1) Mounting and propagating NFP (Porsuelo Method).
- (2) Offering teaching and formation modules for our community.
- (3) Offering and mounting teaching and formation tracks for the Church, as the opportunity presents itself.
- (4) Making in-depth position papers for public consumption on burning issues of the day that relate to pro-life advocacy.
- (5) Defending the Church on assaults from the state.

### LCSC Live Life (under the LCSC Moderator)

(Note: as with everything LCSC, we look to massiveness, reaching all in the Church and beyond)

- (1) Use of social media for massive dissemination of pro-life info.
- (2) Current but short updates on breaking news (keeping the public informed of constant new assaults on life, family and faith).
- (3) Networking with other pro-life and pro-family groups and keeping these as resource referrals for those in need.
- (4) Tapping on to CFC-FFL for inputs and support as needed.
- (5) Providing or arranging support on pro-life advocacy to NONE, especially in RVs/MVs.

Three ways to look at the distinction:

(1) MFC Work for Life is about *depth* (a deeper and more intense degree) while LCSC Live Life is about *breadth* (a broader reach and grander scale). Just as with evangelization, LCSC focuses on the initial proclamation of the gospel (LCS) while MFC continues on to focus on discipleship with pastoral care and ongoing formation.

(2) MFC Work for Life provides the delivery *on the ground* -- NFP, teaching modules, etc., while LCSC Live Life provides dissemination *through the air* -- social media, updates on breaking news, networking.

(3) MFC Work for Life is about *formation*, while LCSC Live Life is about *information*.

There can be overlapping even as both Work for Life and Live Life look to complementarity.

As our massive parish engagement is generally LCSC, then if there is an inquiry from a parish, it is LCSC LL that basically handles that, but LL will offer what MFC will actually be the one to conduct. LL thus becomes a facilitator, go-between, connector. LL will not have its own trained NFP teachers or trainers for example, but would know whom to tap if there are requests. LL may also tap other pro-life groups (such as Pro-Life Philippines).

LIFT, which is the training institute of LCSC, may also engage in pro-life training, drawing on resources of MFC and other pro-life groups.

One final point: LCSC is a Church movement. Just as MFC has done, other Church groups or organizations can also fully embrace LCSC. Such Church groups may or may not be directly involved in pro-life advocacy, but should be exposed to pro-life through Live Life, as part of our service to them.

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